**Reception with the President**

**Wednesday, August 31, 2022**

**5:00 – 6:45 p.m.**

**President’s Residence**

**1000 Gregory Street**

**Normal, Illinois**

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**Academic Senate Meeting Agenda**

**Wednesday, August 31, 2022**

**7:00 P.M.**

**Old Main, Bone Student Center**

***Call to Order***

***Roll Call***

***Public Comment: All speakers must sign in with the Senate Secretary prior to the start of the meeting.***

***Approval of the Academic Senate minutes of April 20, 2022 and May 4, 2022.***

***Chairperson's Remarks***

***Student Body President's Remarks***

***Administrators' Remarks:***

* ***President Terri Goss Kinzy***
* ***Campus Climate Survey Update by Interim Assistant to the President for Diversity and Inclusion Doris Houston***
* ***Provost Aondover Tarhule***
* ***Vice President of Student Affairs Levester Johnson***
* ***Vice President of Finance and Planning Dan Stephens***
* ***Policy updates by Janice Bonneville***

***Action Item:***

***Confirmation: Council for Teacher Education Chairperson appointment (Provost Tarhule)***

***Information/Action Items: (Legislative Changes from Legal and Registrar)***

***08.11.22.01 PA 102-0998 - Student Debt Assistance Act***

***08.11.22.04 Policy 2.1.14 Withdrawal Current Copy***

***08.24.22.01 Policy 2.1.14 Withdrawal Policy Mark Up***

***08.24.22.02 Policy 2.1.14 Withdrawal Policy Clean Copy***

***08.11.22.05 Policy 2.1.23 Transcript Current Copy***

***08.24.22.03 Policy 2.1.23 Transcript Mark Up***

***08.24.22.04 Policy 2.1.23 Transcript Clean Copy***

***Information Items:***

***From Academic Affairs Committee:***

***04.07.22.17 Policy 4.1.2 Course Proposals For Undergraduate and Graduate Courses\_Current Copy***

***04.07.22.18 Policy 4.1.2 Course Proposals for Undergraduate and Graduate Courses Mark Up***

***04.07.22.02 Policy 4.1.2 Course Proposals for Undergraduate and Graduate Courses\_Clean Copy***

***From Faculty Affairs Committee:***

***04.07.22.14 Policy 3.2.12 Ombudsperson Current Copy
04.25.22.22 Policy 3.2.12 Ombudsperson Mark Up***

***04.25.22.21 Policy 3.2.12 Ombudsperson Clean Copy***

***Ombudsperson Council Report 2019***

***Ombudsperson Council Report 2020***

***Ombudsperson Council Report 2021***

***Consent Agenda: None.***

***Announcement of Chairperson and Secretary elected for Internal Committees:***

* ***Academic Affairs Committee:***
* ***Administrative Affairs and Budget Committee:***
* ***Faculty Affairs Committee:***
* ***Planning and Finance Committee:***
* ***Rules Committee:***

***Communications***

***Adjournment- Hard Stop 8:45 p.m.***