

**NEW, REVISED, OR DELETED PROGRAM COVER SHEET**  
**2005-2006**  
**University Curriculum Committee**  
**Undergraduate Programs (Majors, Minors, Sequences)**

DEPARTMENT/SCHOOL School of Music

DATE 08/22/2005

**A. Proposed Action:** (more than one item may be checked if a revision).

- New Major CIPS CODE \_\_\_\_\_ (obtain from Planning, Policy Studies and Info Systems)
- New Minor CIPS CODE \_\_\_\_\_ (obtain from Planning, Policy Studies and Info Systems)
- New Sequence
- Change in requirements for major
- Change in requirements for minor
- Change in requirements for sequence
- Other program revisions
- More than 50% of courses in this program are distance education.
- Program deletion Minor in Music Education

**B. Summary of proposed action** (see Part A), including title and exact *Undergraduate Catalog* copy for a new or altered program. (See *Catalog* and Program Checklist for format and examples.) Provide a summary of the revisions in addition to the exact current *Catalog* copy.

Delete the Minor in Music Education. (Please see attachment.)

**C. Routing and action summary:**

|   |   |
|---|---|
| 1. _____<br>Department/School Curriculum Committee Chair<br>Date Approved _____ | 4. _____<br>College Dean<br>Date Approved _____   |
| 2. _____<br>Department Chair/School Director<br>Date Approved _____             | 5. _____<br>Teacher Education Council Chair if appropriate (10 copies to the Dean of the College of Education)<br>Date Approved _____ |
| 3. _____<br>College Committee Chair<br>Date Approved _____                      | 6. _____<br>University Curriculum Committee Chair (8 copies to the - UCC Secretary, Moulton 109)<br>Date Approved _____               |

Submit 8 copies of **NEW** Undergraduate proposals to University Curriculum Committee  
 Submit 8 copies of **REVISED** Undergraduate proposals to University Curriculum Committee  
 All new and deleted programs (majors, minors, sequences) are routed by the U.C.C. to the Academic Senate. **The Senate rules mandate electronic submission (in MS Word or HTML format) of all materials for website posting.**  
 3/05