**Administrative Affairs and Budget Committee**

**Agenda Meeting No. 10**

**Wednesday, April 9, 2025**

**Founder’s Suite, Bone Student Center**

**6:30-7:00 P.M.**

**Call to Order**

**Roll Call**  (Note: quorum is six (6) voting member; *ex-officio*)

**Public Comment**

**Order of Business:**

1. Approval of the minutes from March 5, 2025.
2. Policy 3.2.13 (final clean up)

**Adjourn**