**Administrative Affairs and Budget Committee**

**Agenda Meeting No. 8**

**Wednesday, March 5, 2025**

**Dobski Room, Bone Student Center**

**5:30-7:00 P.M.**

**Call to Order**

**Roll Call**  (Note: quorum is six (6) voting member; *ex-officio*)

**Public Comment**

**Order of Business:**

1. Approval of the minutes from February 19, 2025.
2. Executive Session for the purpose of considering the appointment, employment, compensation, discipline, performance or dismissal of specific employees pursuant to 5ILCS, section 120/2 (c) (1).

**Adjourn**